



**AGENDA**  
**COMMITTEE OF THE WHOLE**

**May 11, 2021**

**ROOM E**  
**Following 3:30 PM Executive Session**

**NEW BUSINESS**

- |  |  |
|--|--|
| 1. Subject: Capital Infrastructure Program | Issue: Consideration of a presentation on a proposed Capital Infrastructure Program. |
| Reference: Staff Presentation              |  |

C: Mayor & Board of Trustees, Village Manager, Deputy Village Manager, Assistant Village Manager, Village Attorney, Village Clerk (3/6w/o), All Department Heads (7w/o), Cable Television Coordinator