



AGENDA
REGULAR VILLAGE BOARD MEETING
MAY 14, 2024
7:00 PM

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

INVOCATION (PASTOR DANIEL GREG, LUTHERAN CHURCH OF THE HOLY SPIRIT)

3. APPROVAL OF MINUTES OF APRIL 23, 2024

4. MAYOR & BOARD OF TRUSTEES' REPORT

5. ACCOUNTS PAYABLE WARRANT: APRIL 30, 2024 \$5,780,568.19
MAY 14, 2024 \$ 821,338.76

6. CONSENT AGENDA

- a. Consideration to allow the installation of two temporary banner signs in excess of thirty (30) days for Grecian Delight located at 1201 Tonne Road.

(Grecian Delight has submitted a request to install two (2) temporary banner signs celebrating their fiftieth (50th) anniversary.

(Two (2) temporary banners are requested to be displayed until November 30, 2024.
(The Director of Community Development recommends approval.)

- b. Consideration of a request from Queen of the Rosary School, located at 690 Elk Grove Boulevard, to waive the FY 2024-25 business license fees in the amount of \$50.

(The Queen of the Rosary School is respectfully requesting the business license fee in the amount of \$50 to be waived for one vending machine that is located at 690 W. Elk Grove Boulevard.

(It has been past practice of the Village Board to grant fee waivers for governmental and non-profit organizations.

(The Director of Finance recommends approval.)

- c. Consideration of a request from HCR ManorCare, located at 1940 Nerge Road, to waive

FY 2024-25 business license fees in the amount of \$200.

(It has been past practice of the Village Board to grant fee waivers for governmental and non-profit organizations.

(The Director of Finance recommends approval.)

- d. Consideration of a request from the Elk Grove Park District to waive permit fees in the amount of \$921 to replace additional roofing on the Administration Building at 499 Biesterfield Road.

(It has been past practice of the Village Board to grant fee waivers to governmental and non-profit organizations.)

(The Director of Community Development recommends approval.)

- e. Consideration to authorize payment for FY 2024-2025 membership dues to the Northwest Municipal Conference (NWMC) in the amount of \$16,734.12.

(The membership dues to the Northwest Municipal Conference is based on population and is assessed at a per capita rate of \$0.51.

(This is the same rate as the previous year's dues.)

- f. Consideration to award a professional service contract to M.E. Simpson Co., Inc. of Valparaiso, IN for professional services for fire hydrant flow testing in the amount of \$26,000 from the Water and Sewer Fund.

(A proposal was solicited from M.E. Simpson Co., Inc. of Valparaiso, IN for fire hydrant flow testing.

(M.E. Simpson Co., Inc. will perform flow testing on approximately 500 fire hydrants in Elk Grove Village's water distribution system.

(M.E. Simpson Co., Inc. will furnish all labor, material, transportation, tools, and equipment necessary to flow test hydrants in the water distribution system.

(The project will also include complete reporting of all issues found, with a final comprehensive report containing all hydrant flow data.

(The Director of Public Works recommends approval.)

- g. Consideration to renew a contract with Trees "R" Us, Inc. of Wauconda, IL for Routine and Emergency Tree Removal Services contract in the amount of \$28,056.83 from the General Fund.

(On June 21, 2021, the Public Works Department opened proposals for the Routine and Emergency Tree Removal Services contract.

(Trees "R" Us, Inc. of Wauconda, IL submitted the lowest proposal.

(The contract provided for an option of four (4) additional renewals through April 30, 2026.

(Trees "R" Us, Inc. has performed satisfactorily throughout the first three years of the contract.

(The contract period is from May 1, 2024 through April 30, 2025.

(The contract amount reflects a 3.3% increase over the previous year's contract.

(Funds for the contract have been allocated in the General Fund.

(The Director of Public Works recommends approval.)

- h. Consideration to award a professional services contract to Tasty Catering of Elk Grove

Village, IL to provide staffing to manage food and drink as well as provide and set up equipment for the Village's annual Oktoberfest Celebration in an amount not to exceed \$45,514.25.

(The Village holds an annual Oktoberfest Celebration each September at Rotary Green. Tasty Catering has submitted a professional services proposal to provide staffing, equipment, event tents, lighting, a stage, tables, and chairs for the event.

(Approval of this contract will allow the Village to reserve the event date and equipment to ensure availability.

(Tasty Catering has successfully provided the same services for the Village's Oktoberfest for the past six years.

(There are adequate funds available in the General Fund.

(The event will take place on Friday, September 20 and Saturday, September 21, 2024.)

- i. Consideration to award a professional services contract to Engineering Enterprises, Inc. of Sugar Grove, IL for Professional Engineering Services to provide part-time, on-call water and sewer consulting services in the amount not to exceed \$48,000 from the Water and Sewer Fund.

(A proposal was solicited for professional engineering services from Engineering Enterprises, Inc. of Sugar Grove, IL for Professional Engineering Services to provide part-time, on-call water and sewer consulting services.

(Engineering Enterprises, Inc. has successfully provided part-time on-call consulting services for several other municipalities in the Chicagoland area.

(Adequate funds are available in the Water and Sewer Funds.

(The Director of Public Works recommends approval.)

- j. Consideration to award a professional service contract with Pirtek of Elk Grove Village, IL for the Hydraulic Inspections and Maintenance Agreement off the Busse Woods Dam in the amount of \$48,000 from the Water & Sewer fund.

(The Department of Public Works recommends awarding a professional service contract to Pirtek of Elk Grove Village, IL for the Hydraulic Inspections and Maintenance Agreement of the Busse Woods Dam.

(The contract provides ten (10) monthly inspections, one (1) semi-annual inspection, and one (1) annual inspection. The inspections include checking all hydraulic components, cleaning filters, and exercising valves. This agreement ensures replacing all broken or worn hydraulic parts and replaces all parts based on manufacturers' recommended life expectations. The agreement also specifies rates for emergency response calls.

(Pirtek is a local hydraulic service provider that has provided similar and successful service to the Village and other businesses throughout northern Illinois.

(Adequate funds are budgeted for the Water and Sewer Fund.

(The Director of Public Works recommends approval.)

- k. Consideration to award a purchase contract to CDS Office Technologies of Itasca, IL for the purchase of 5G cellular routers and antennas for Police vehicles for an amount not to exceed \$67,878.

(The existing routers and antennas in Police vehicles are five (5) years old and need to be replaced with current high speed units to accommodate the latest in-vehicle networking

needs.

(Research and testing of replacement routers were conducted from mid-2023 to early 2024 to ensure the new units would be compatible with the squads and dispatching software.

(Each cellular router will use the latest 5G cellular technology and come with a 5-year warranty.

(CDS Office Technologies of Itasca, IL has offered the most favorable pricing and supplied the routers and antenna units purchased for testing.

(Funds are budgeted in the FY2025 Police Department Capital Replacement Fund for the replacement of in-vehicle cellular routers and antennas.

(The Police Chief recommends approval.)

- l. Consideration to waive the formal bidding process and award a contract to JG Uniforms of Chicago, IL for the Police Department's FY2025 Uniform Services in the amount of \$76,500 from the General Fund.

(The Police Department has purchased uniforms and equipment from JG Uniforms for the past ten (10) years.

(For the FY2025 budget, JG Uniforms has extended an offer to the Village for a one (1) year contract with a two percent (2%) increase for all items.

(The two percent (2%) increase covers JG Uniforms rising operation costs and inflation.

(The FY2025 Police Department's Uniform Services contract would be \$76,500

(Adequate Funds are available in the FY2025 Police Department General Fund.

(The Chief of Police recommends approval.)

- m. Consideration to award a contract to Langton Group of Woodstock, IL for the Parkway Tree Planting contract in the amount of \$78,000 from the Green Fund.

(On Tuesday, April 30, 2024, the Village opened sealed bids for the Parkway Tree Planting contract.

(Four (4) contractors obtained bid packets, with two (2) contractors submitting a bid.

(The contract provides for planting 500 parkway trees throughout the Village in 2024.

(250 trees will be planted this spring while another 250 trees will be planted in the fall.

(The lowest responsive and responsible bid was received from Langton Group of Woodstock, IL in the amount \$78,000.

(Funds for the contract have been allocated in the Green Fund.

(The Director of Public Works recommends approval.)

- n. Consideration to award a purchase contract to Heartland Business Systems of Lisle, IL for the purchase of HP desktop computers for the Fire and Public Works Departments, in the amount of \$80,863.18 from the General Fund, Business Leaders Fund, and Water and Sewer Fund.

(The Village previously established a four-year rotating replacement cycle for its PC hardware.

(The Village also previously standardized on hardware vendors whose units have been proven to handle the demands of our increasingly complex networks.

(Each desktop and laptop will come with a 512 gb solid state hard drive, Windows 11, and a 3-year warranty.

(The most favorable price of these units is available to the Village by virtue of the

- national TIPS contract (TIPS contract number 220105).
(The Director of Information Technology recommends approval.)
- o. Consideration to award a professional service contract to HR Green of McHenry, IL for design and construction engineering services for the Pratt Lift Station Rehabilitation project in the amount of \$86,810 from the Busse Elmhurst Redevelopment Fund.
- (A proposal was solicited from HR Green of McHenry, IL for the design and construction engineering services for Pratt Lift Station Rehabilitation project.
(HR Green will provide construction documents, including the plans, specifications, special provisions, and construction oversight for the Pratt Lift Station rehabilitation project.
(The Director of Public Works recommends approval.)
- p. Consideration to award a professional service contract to RJN Group of Wheaton, IL for professional engineering services for the 2024 Busse Road Sanitary Sewer Point Repair project, in the amount of \$90,000 from the Busse Elmhurst Redevelopment Fund.
- (A proposal was solicited from RJN Group of Wheaton, IL for design and construction engineering services of the 2024 Busse Road Sanitary Sewer Point Repair project.
(This sanitary sewer line receives the vast majority of the Village's Business Park sanitary flow and was recently rehabilitated in 2022 by cured in place lining.
(During construction, it was determined that 300 feet of sanitary sewer on Busse Road South Greenleaf Ave. had a sag and sanitary flow was being impeded. This section of pipe requires replacement in order to restore the natural flow of sanitary. This rehabilitation project will require major bypass pumping along with permitting from both IDOT and MWRD.)
(The proposed rehabilitation will ensure reliable sewer service to the Village's Business Park now and into the future.
(The Director of Public Works recommends approval.)
- q. Consideration to renew a professional services contract with HR Green, Inc. of McHenry, IL for fire plan review services in the amount of \$250,000 from the General Fund.
- (This is the sixth year that the Fire Department will be using HR Green, Inc. for fire plan review services.
(All previous terms of the agreement for services worked exceptionally well for the Fire Department.
(The contract provides for regular review of sprinkler, fire pump, and fire alarm drawings and related calculations. Specialty reviews are also provided as needed.
(HR Green, Inc. representatives reviewing fire plans are ICC Certified Master Code Professionals with fire service-specific certifications.
(Adequate funds are available in the recently adopted FY25 Fire Department General Fund budget.
(The Fire Chief recommends approval).
- r. Consideration to award a professional service contract to HR Green, Inc. of McHenry, IL for the Preliminary and Final Design Engineering Services for the Pratt Boulevard Improvement project in the amount of \$449,403 from the Busse-Elmhurst Redevelopment Fund.

(Village staff have begun preliminary planning for the Pratt Boulevard Improvements project.

(Work will include roadway rehabilitation, multi-use path installation, landscape enhancements, lighting replacement, sidewalk improvements and watermain replacement.

(HR Green, Inc. of McHenry, IL submitted a proposal to provide Preliminary Design Engineering Services for the amount of \$449,403.

(Adequate funds are budgeted and available in the Busse-Elmhurst Redevelopment Fund. (The Director of Public Works recommends approval.)

- s. Consideration to adopt Ordinance No. 3853 pursuant to the Village's Home Rule authority to allow for Lateral Transfer of Police Officer Hiring by the Fire and Police Commission.

(This ordinance is required to change the Fire and Police Commission rules to allow for lateral police officer hiring for candidates with under two years of experience and to eliminate the written examination from the rules.)

- t. Consideration to adopt Resolution No. 29-24 approving the Plat of Subdivision identified as 2055 Lunt Avenue (2055 Lunt Avenue, 2101-2105 Lunt Avenue, 2139-2145 Lunt, and 1700 Nicholas Boulevard).

(This Resubdivision would consolidate four (4) existing lots at 2101-2105 Lunt Avenue, 2139-2145 Lunt Avenue, 2055 Lunt Avenue, and 1700 Nicholas Boulevard into one (1) lot for the purpose of constructing a data center on the new lot.

(Village staff recommends approval.)

- u. Consideration to adopt Resolution No. 30-24 approving the Plat of Subdivision identified as ALIGNED ORD03 CONSOLIDATION (141 Northwest Point Boulevard, 150 Northwest Point Boulevard, and 50 Northwest Point Boulevard).

(This Resubdivision would consolidate three (3) existing lots at 50 Northwest Point Boulevard, 150 Northwest Point Boulevard, and 141 Northwest Point Boulevard into one (1) lot for the purpose of consolidating the parcels to develop a portion of the data center campus.

(Village staff recommends approval.)

7. REGULAR AGENDA

8. PLAN COMMISSION - Village Manager Roan

- a. PC Docket 24-2 - Consideration of a Petition for a Special Use Permit to construct an electrical substation with variations for the property at 1000 Oakton Street.
(PH 05-06-2024)
- b. PC Docket 24-1 - A public hearing to consider a Special Use Permit for modifications to a Planned Development by altering the existing site plan to add six (6) pickleball courts and lighting for the pickleball court and the soccer field at 711 Chelmsford Lane.
(PH 03-18-2024, decision tabled pending additional information)
- c. Consideration of a petition submitted by Riverpoint Property Trust, LLC for Rezoning from I-2 to I-1 for property located at 751 Pratt Boulevard.
(Public Hearing date yet to be determined.)

- 9. ZONING BOARD OF APPEALS - Village Manager Roan**
 - a. ZBA Docket # 24-2 - A Public Hearing for a variation of the Elk Grove Village Zoning Ordinance as it pertains to the permitted maximum floor area in industrial zoning districts for property located at 190-212 Crossen Avenue.
(PH 05-16-24)
- 10. RECYCLING & WASTE COMMITTEE - Trustee Franke**
 - a. Sustainability Plan
- 11. JUDICIARY, PLANNING AND ZONING COMMITTEE - Trustee Prochno**
- 12. CAPITAL IMPROVEMENTS COMMITTEE - Trustee Schmidt**
- 13. CABLE TELEVISION COMMITTEE - Trustee Jarosch**
- 14. YOUTH COMMITTEE - Trustee Bush**
- 15. INFORMATION COMMITTEE - Trustee Miller**
- 16. BUSINESS LEADERS FORUMS - Trustee Schmidt**
- 17. HEALTH & COMMUNITY SERVICES - Trustee Prochno**
- 18. PERSONNEL COMMITTEE - Trustee Schmidt**
- 19. AIRPORT UPDATE - Mayor Johnson**
- 20. PARADE COMMITTEE - Mayor Johnson**
- 21. MID-SUMMER CLASSICS CONCERT SERIES UPDATE - Mayor Johnson**
- 22. SPECIAL EVENTS COMMITTEE - Mayor Johnson**
- 23. LIQUOR COMMISSION - Mayor Johnson**
- 24. REPORT FROM VILLAGE MANAGER**
- 25. REPORT FROM VILLAGE CLERK**
- 26. UNFINISHED BUSINESS**
- 27. NEW BUSINESS**
- 28. PUBLIC COMMENT**
- 29. ADJOURNMENT**

In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the meeting will be accessible to individuals with disabilities. Persons requiring

auxiliary aids and/or services should contact the Village Clerk, preferably no later than five days before the meeting.

ORDINANCE NO. _____

AN ORDINANCE PURSUANT TO THE VILLAGE’S HOME RULE AUTHORITY TO ALLOW FOR LATERAL TRANSFER POLICE OFFICER HIRING BY THE FIRE AND POLICE COMMISSION

WHEREAS, the Village of Elk Grove Village hires police officers through its Board of Fire and Police Commissioners pursuant to Chapter 7 of Title 2 of the Village Code; and

WHEREAS, the Village is a home rule unit pursuant to Section 6 of Article VII of the Constitution of the State of Illinois and, as such, has the authority to modify the provisions of the Illinois Municipal Code with respect to its hiring of police officers; and

WHEREAS, the Village Board of Trustees has determined that it is in the best interests of the Village and its citizens to allow the Board of Fire and Police Commissioners to create a process for the lateral hiring of existing certified sworn police officers from other police departments to supplement, and be in addition to, the register of eligibles, as defined in 65 ILCS 5/10-2.1-14;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Board of Trustees of the Village of Elk Grove Village, Counties of Cook And DuPage, Illinois as follows:

Section 1:

1. The Village of Elk Grove Village Board of Fire and Police Commissioners shall have the authority to establish rules for the hire of “lateral transfer applicants” (as defined below) without regard to the register of eligibles maintained for police officer applicants, and further shall have the authority to exempt lateral transfer applicants from any testing requirements for original appointments under its rules and regulations.

“Lateral Transfer Applicant” shall mean an applicant who has been certified by the Illinois Law Enforcement Training and Standards Board.

Section 2: This Ordinance shall be in full force and effect from and after its passage and approval according to law.

VOTE: AYES: _____ NAYS: _____ ABSENT: _____

PASSED this _____ day of _____ 2024

APPROVED this _____ day of _____ 2024

APPROVED:

Mayor Craig B. Johnson
Village of Elk Grove Village

ATTEST:

Loretta M. Murphy, Village Clerk

RESOLUTION NO. _____

A RESOLUTION APPROVING THE PLAT OF SUBDIVISION IDENTIFIED AS CHI03 SUBDIVISION-2055 LUNT AVENUE (COMBINING 2055 LUNT AVENUE, 2101-2105 LUNT AVENUE, 2139-2145 LUNT AVENUE, AND 1700 NICHOLAS BOULEVARD)

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Trustees of the Village of Elk Grove Village, Counties of Cook and DuPage, State of Illinois as follows:

Section 1: That approval is hereby given the Plat of Subdivision identified as CHI03 SUBDIVISION in Part of Lot 17 in Centex Industrial park Unit No. 3, Recorded May 1, 1959 as document number 17525861, together with Lots 1, 2 and 3 of Polak’s Frutal Works Resubdivision, recorded October 21, 1975 as LR No. 2836212, both subdivisions in Section 35, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois a copy of which is attached hereto and made a part hereof as if fully set forth.

Section 2: That the Mayor and Village Clerk are hereby authorized to sign said Plat for and in the name of the Village and attach thereto the corporate seal.

Section 3: That the Village Clerk is hereby directed to record a copy of said Plat with the Recorder of Deeds of Cook County, Illinois.

Section 4: That this Resolution shall be in full force and effect from and after its passage and approval according to law.

VOTE: AYES: _____ NAYS: _____ ABSENT: _____

PASSED this _____ day of _____ 2024

APPROVED this _____ day of _____ 2024

APPROVED:

Mayor Craig B. Johnson
Village of Elk Grove Village

ATTEST:

Loretta M. Murphy, Village Clerk

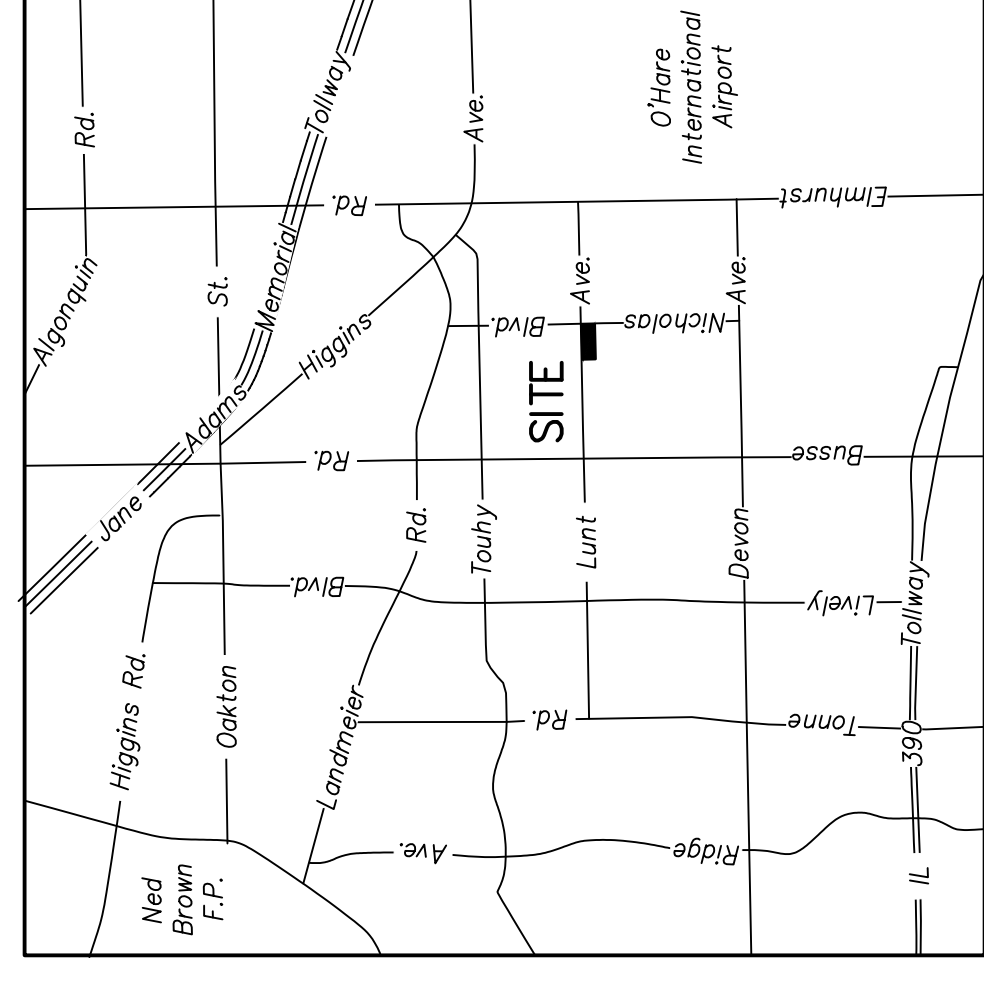
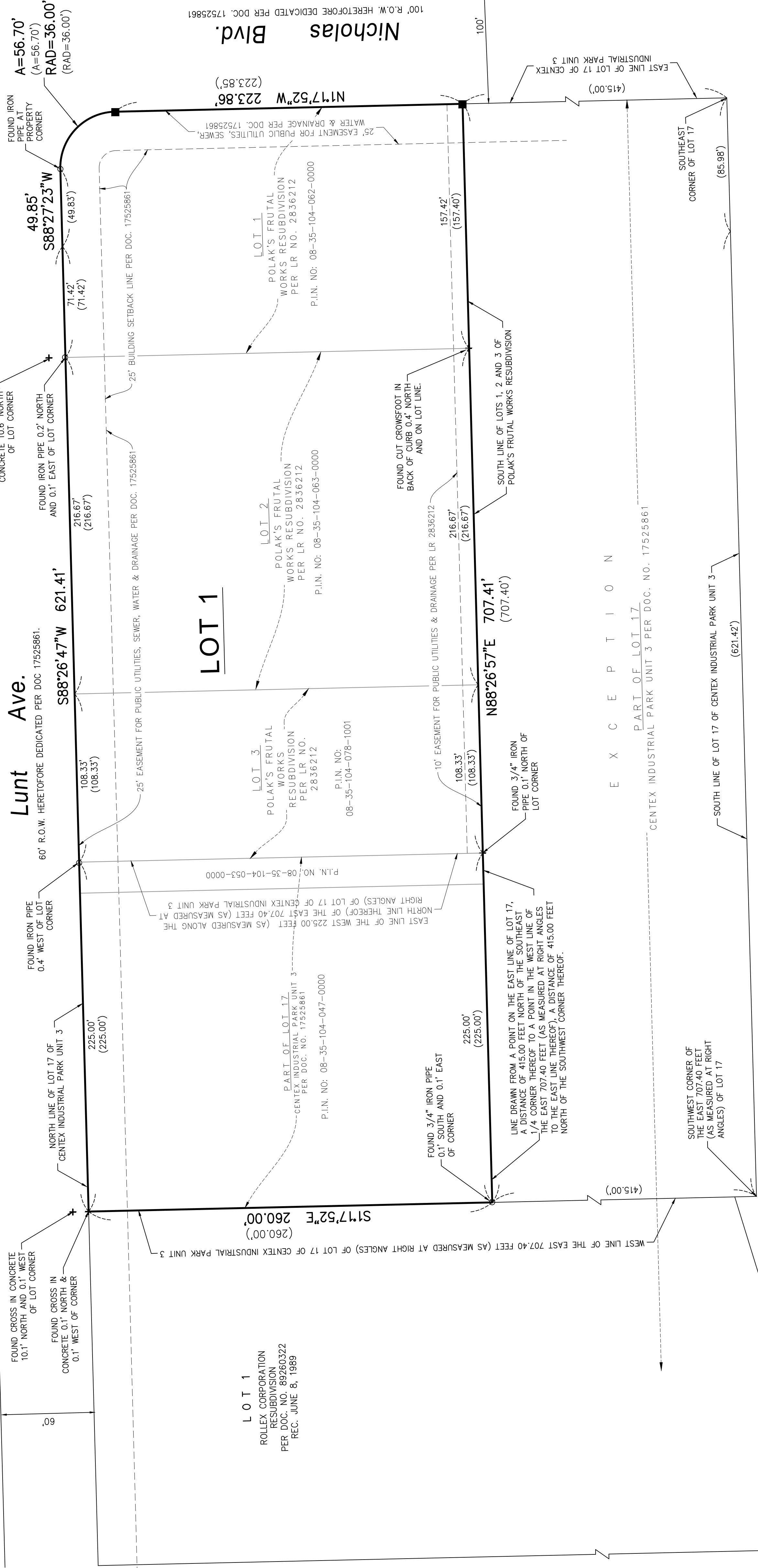
PARCEL INDEX NUMBERS
 08-35-104-047-0000
 08-35-104-053-0000
 08-35-104-078-1001
 08-35-104-063-0000
 08-35-104-062-0000

FINAL PLAT OF SUBDIVISION CHIO3 SUBDIVISION

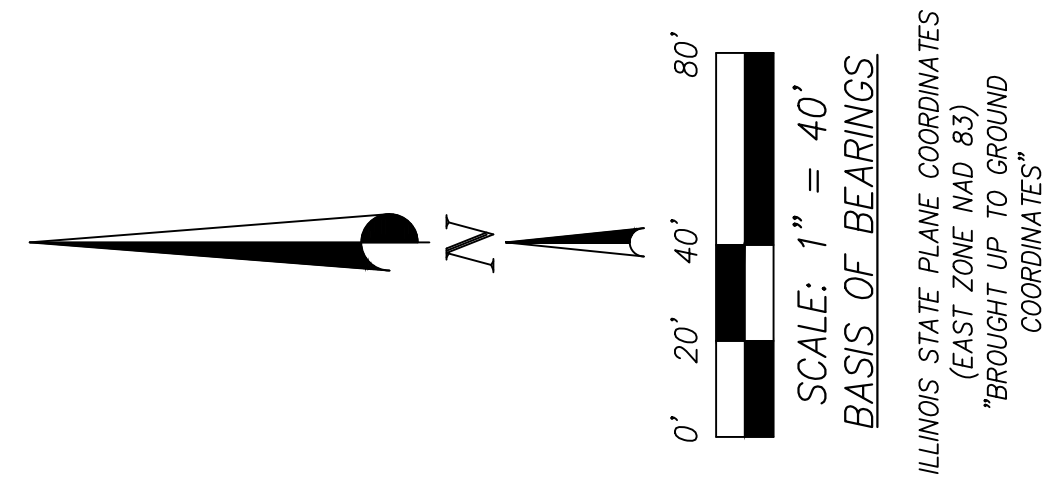
BEING A RESUBDIVISION OF
 PART OF LOT 17 IN CENTEX INDUSTRIAL PARK UNIT NO. 3, RECORDED MAY 1, 1959 AS DOCUMENT
 NUMBER 17525861, TOGETHER WITH LOTS 1, 2 AND 3 OF POLAK'S FRUITAL WORKS RESUBDIVISION,
 RECORDED OCTOBER 21, 1975 AS LR NO. 2836212, BOTH SUBDIVISIONS IN SECTION 35, TOWNSHIP 41
 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 1
 FINAL PLAT OF SUBDIVISION OF 2080
 LUNT AVE PER DOC. NO. 1712128074

LOT 1
 ROLLEX CORPORATION
 RESUBDIVISION
 PER DOC. NO. 88260322
 REC. JUNE 6, 1989



Vicinity Map - Not to Scale



- ABBREVIATIONS**
- XXX'XX' MEASURED DIMENSION
 - (XXX.XX') RECORD DIMENSION
 - CHD CHORD BEARING
 - CHL CHORD LENGTH
 - DOC. DOCUMENT
 - F.I.P. FOUND IRON PIPE
 - F.I.P.C FOUND IRON PIPE WITH CAP
 - F.I.R. FOUND IRON ROD
 - F.I.R.C. FOUND IRON ROD WITH CAP
 - ARC LENGTH
 - L.O. PARCEL INDEX NUMBER
 - P.L.N. PUBLIC UTILITY EASEMENT RADIUS
 - P.U.E. PUBLIC UTILITY EASEMENT RADIUS
 - R. CONCRETE MONUMENT TO BE SET

PART OF LOT 13
 CENTEX INDUSTRIAL
 PARK UNIT 3
 PER DOC. NO. 17525861

REVISED: 09-01-22 - PER VILLAGE REVIEW COMMENTS

JACOB & HEBNER ASSOCIATES
 1333 BROADWAY, SUITE 1100, CHICAGO, IL 60615
 PHONE: (630) 452-4600, FAX: (630) 452-4400
 www.jacobandhebnr.com
 Illinois Professional Design Firm
 License No. 044-000073 Exp. 4/30/23

AREA DESIGNATION	SQUARE FEET	ACRES
LOT 1	183,654	4.216

Survey No.:	G 417
Ordered By:	BCBI
Description:	Final Plat of Subdivision
Date Prepared:	March 29, 2022
Scale:	1" = 40'
Prepared By:	RRP

FINAL PLAT OF SUBDIVISION CHIO3 SUBDIVISION

BEING A RESUBDIVISION OF
PART OF LOT 17 IN CENTEX INDUSTRIAL PARK UNIT NO. 3, RECORDED MAY 1, 1959 AS DOCUMENT
NUMBER 17525861, TOGETHER WITH LOTS 1, 2 AND 3 OF POLAK'S FRUTAL WORKS RESUBDIVISION,
RECORDED OCTOBER 21, 1975 AS LR NO. 2836212, BOTH SUBDIVISIONS IN SECTION 35, TOWNSHIP 41
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL INDEX NUMBERS
08-35-104-047-0000
08-35-104-053-0000
08-35-104-078-1001
08-35-104-063-0000
08-35-104-062-0000

OWNER'S CERTIFICATE

STATE OF _____) SS
COUNTY OF _____)

THIS IS TO CERTIFY THAT EDGECONNEX CHICAGO HOLDINGS IV, LLC, a Delaware limited liability
company, AS OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT, HAS CAUSED THE SAME TO BE PLATTED
AS INDICATED HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND
ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL
DISTRICT STATEMENT TO THE BEST OF THE OWNER'S KNOWLEDGE THE SCHOOL DISTRICT(S) IN WHICH THE TRACT OF
LAND LIES, IS IN THE FOLLOWING SCHOOL DISTRICT(S),

ELEMENTARY/MIDDLE HIGH SCHOOL
COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 TOWNSHIP HIGH SCHOOL DISTRICT 214
1001 LEICESTER ROAD 2121 S. COBBERT ROAD
ELK GROVE VILLAGE, IL 60007 ARLINGTON HEIGHTS, IL 60005

DATED AT _____ THIS _____ DAY OF _____, 2024.

BY: _____

PRINTED: _____ TITLE: _____

OWNER ADDRESS:

EDGECONNEX CHICAGO HOLDINGS IV, LLC
2201 Cooperative Way, Suite 400
Herndon, Virginia 20171

NOTARY CERTIFICATE

STATE OF _____) SS
COUNTY OF _____)

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE FOREGOING
INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY
SIGNED THE PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL,

THIS _____ DAY OF _____, AD 2024.

(NOTARY PUBLIC)

(PRINTED SIGNATURE) _____ MY COMMISSION EXPIRES _____

DRAINAGE CERTIFICATE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF
SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS
SUBDIVISION OR ANY PART THEREOF, OR, IF SUCH SURFACE WATER
DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE
FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC
AREAS, OR DRAINS WHICH THE OWNER HAS A RIGHT TO USE, AND THAT
SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH
GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE
LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE
CONSTRUCTION OF THIS SUBDIVISION.

OWNER: _____

BY: _____ REGISTERED PROFESSIONAL ENGINEER

PRINTED: _____

TITLE: _____

DATE: _____

REVISED: 04-11-24
REVISION: 09-01-22 - PER VILLAGE REVIEW COMMENTS



JACOB & HEFNER
ASSOCIATES
1333 Butterfield, Suite 100, Chicago, IL 60615
PHONE: (630) 452-4600, FAX: (630) 452-4401
www.jacobandhefner.com
Illinois Professional Design Firm
License No. 104-000793 Exp. 4/30/23

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTIES OF COOK AND DUPAGE)

APPROVED AND ACCEPTED BY THE MAYOR AND BOARD OF TRUSTEES OF THE
VILLAGE OF ELK GROVE VILLAGE, ILLINOIS

THIS _____ DAY OF _____, 2024 A.D.

BY: _____ MAYOR

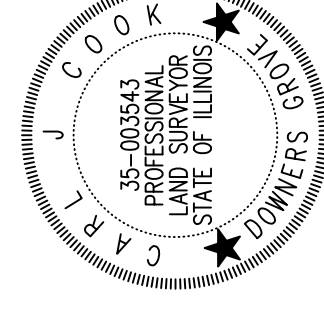
ATTEST: _____ VILLAGE CLERK

SURVEYOR'S AUTHORIZATION TO RECORD

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, CARL J. COOK, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
HEREBY GRANT PERMISSION TO A REPRESENTATIVE OF THE VILLAGE
OF ELK GROVE VILLAGE TO RECORD THIS PLAT. THE
REPRESENTATIVE SHALL PROVIDE THIS SURVEYOR WITH A RECORD
COPY OF THIS PLAT.

DATED THIS _____ DAY OF _____, 2024.



CARL J. COOK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003543
JACOB & HEFNER ASSOCIATES
MY LICENSE EXPIRES NOVEMBER 30, 2024

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT I, CARL J. COOK, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE
STATE OF ILLINOIS, AT THE REQUEST OF THE OWNERS THEREOF, HAVE SURVEYED, SUBDIVIDED
AND PLATTED FOR THE PURPOSES HEREON SET FORTH THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 225.00 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE EAST 707.40
FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 17 IN CENTEX
INDUSTRIAL PARK UNIT NO. 3, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PARCEL THAT PART
LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID EAST
707.40 FEET, A DISTANCE OF 415.00 FEET NORTH OF THE SOUTHEAST 1/4 CORNER THEREOF TO
A POINT IN THE WEST LINE OF SAID EAST 707.40 FEET, A DISTANCE OF 415.00 FEET NORTH OF
THE SOUTHWEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

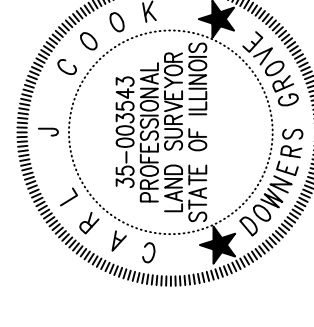
TOGETHER WITH LOT 1 AND LOT 2 AND LOT 3 IN POLAK'S FRUTAL WORKS RESUBDIVISION OF
PART OF LOT 17 IN CENTEX INDUSTRIAL PARK UNIT NO. 3, BEING A SUBDIVISION IN SECTION 35,
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
OF POLAK'S FRUTAL WORKS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 21, 1975 AS DOCUMENT NO. 1F2836212, IN
COOK COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID
SURVEY AND PLAT WHICH WAS PREPARED IN COMPLIANCE WITH THE LAWS OF THE STATE OF
ILLINOIS, AND THAT THE PROPERTY DESCRIBED AND SHOWN HEREON IS WITHIN THE CORPORATE
LIMITS OF THE VILLAGE OF ELK GROVE VILLAGE, ILLINOIS. ALL DISTANCES ARE SHOWN IN FEET
AND DECIMALS THEREOF. IRON RODS WITH CAPS WILL BE SET AT ALL CORNERS EXCEPT WHERE
CONCRETE MONUMENTS ARE INDICATED.

I FURTHER CERTIFY THAT ACCORDING TO A SCALED INTERPRETATION OF THE FEDERAL
EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR COOK COUNTY, ILLINOIS
AND INCORPORATED AREAS AS SHOWN ON MAP NUMBER 1703100214-I, HAVING AN EFFECTIVE
DATE OF NOVEMBER 06, 2000, AND MOST RECENTLY REVISED AUGUST 08, 2008, THE SUBJECT
PROPERTY FALLS WITHIN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL
CHANCE FLOODPLAIN).

GIVEN UNDER MY HAND AND SEAL THIS 29th DAY OF MARCH IN THE YEAR 2022.

CARL J. COOK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003543
JACOB & HEFNER ASSOCIATES
MY LICENSE EXPIRES NOVEMBER 30, 2024



Survey No.:	G 4 1 7
Ordered By:	BCZI
Description:	Final Plat of Subdivision
Date Prepared:	March 29, 2022
Scale:	N/A
Prepared By:	RRP

RESOLUTION NO. _____

**A RESOLUTION APPROVING THE PLAT OF SUBDIVISION IDENTIFIED AS
ALIGNED ORD03 CONSOLIDATION (141 NORTHWEST POINT BOULEVARD, 150
NORTHWEST POINT BOULEVARD, AND 50 NORTHWEST POINT BOULEVARD**

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Trustees of the Village of Elk Grove Village, Counties of Cook and DuPage, State of Illinois as follows:

Section 1: That approval is hereby given the Plat of Subdivision identified as ALIGNED ORD03 CONSOLIDATION of Part of the Northeast 1/4 of Section 21, and the Northwest Quarter of Section 22 both in Township 41 North, Range 11 east of the Third Principal Meridian, in Cook County, Illinois a copy of which is attached hereto and made a part hereof as if fully set forth.

Section 2: That the Mayor and Village Clerk are hereby authorized to sign said Plat for and in the name of the Village and attach thereto the corporate seal.

Section 3: That the Village Clerk is hereby directed to record a copy of said Plat with the Recorder of Deeds of Cook County, Illinois.

Section 4: That this Resolution shall be in full force and effect from and after its passage and approval according to law.

VOTE: AYES: _____ NAYS: _____ ABSENT: _____

PASSED this _____ day of _____ 2024

APPROVED this _____ day of _____ 2024

APPROVED:

**Mayor Craig B. Johnson
Village of Elk Grove Village**

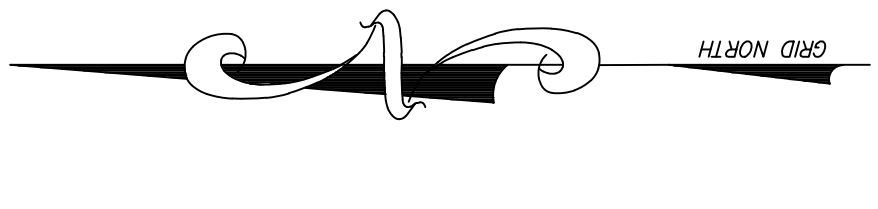
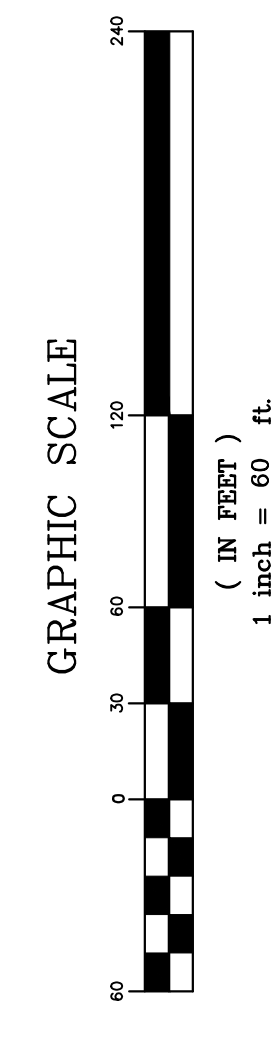
ATTEST:

Loretta M. Murphy, Village Clerk

FINAL PLAT OF SUBDIVISION ALIGNED ORD03 CONSOLIDATION

P.I.N. 08-21-202-082-0000
P.I.N. 08-21-202-083-0000
P.I.N. 08-21-202-076-0000

PART OF THE NORTHEAST 1/4 OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22 BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



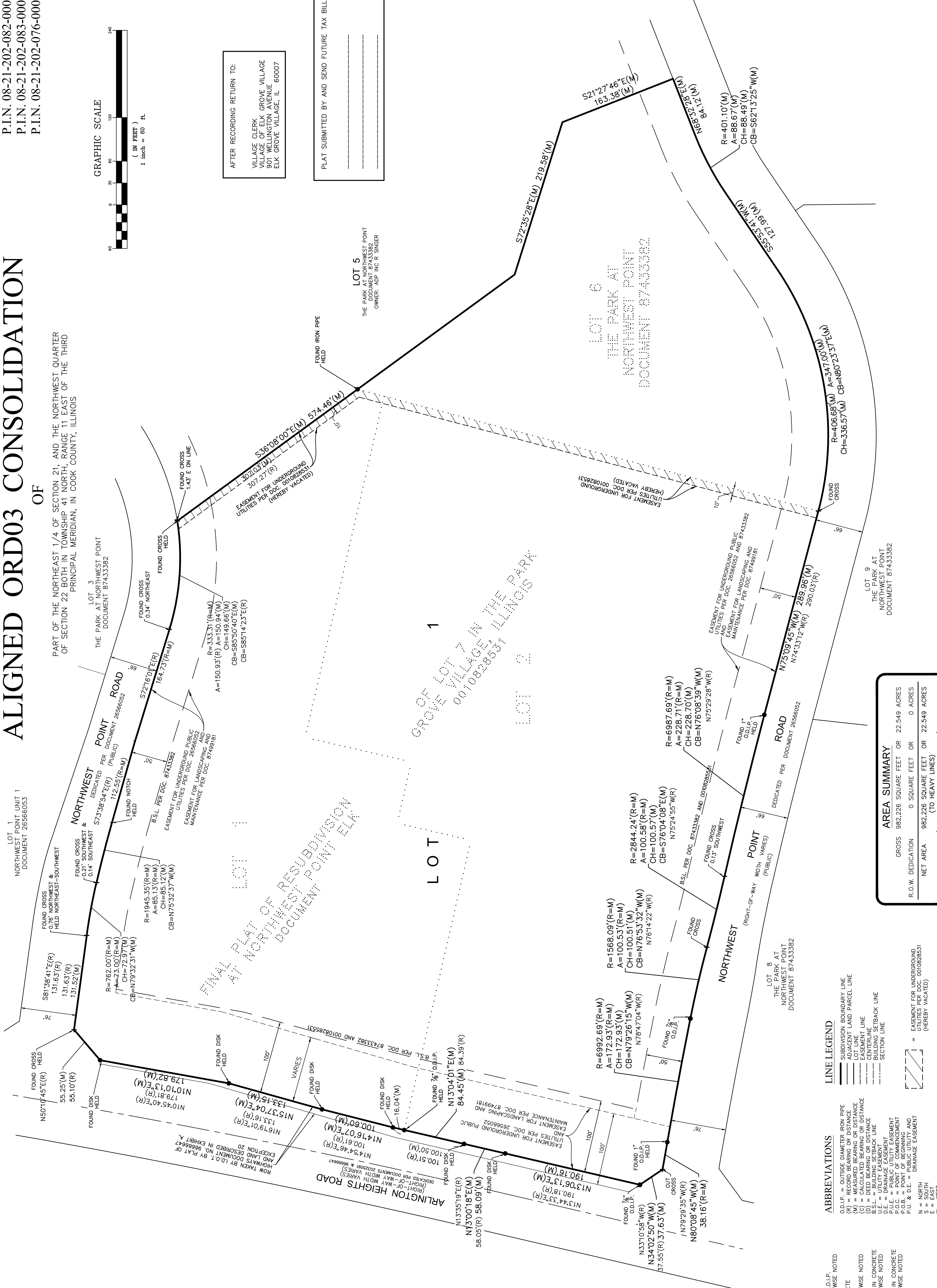
AFTER RECORDING RETURN TO:
VILLAGE CLERK, GROVE VILLAGE
901 WASHINGTON AVENUE
ELK GROVE VILLAGE, IL 60007

PLAT SUBMITTED BY AND SEND FUTURE TAX BILLS TO:

LOT 5
THE PARK AT NORTHWEST POINT
DOCUMENT 87433382
OWNER: ADP INC. R. SINGER

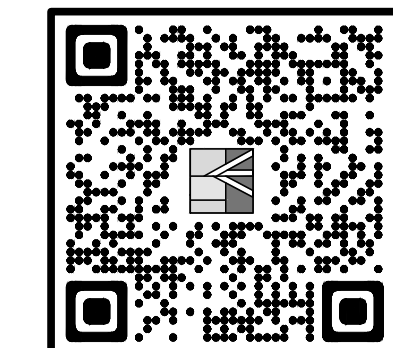
LOT 6
THE PARK AT NORTHWEST POINT
DOCUMENT 87433382

LOT 9
THE PARK AT NORTHWEST POINT
DOCUMENT 87433382



AREA SUMMARY	
GROSS	982,226 SQUARE FEET OR 22.549 ACRES
R.O.W. DEDICATION	0 SQUARE FEET OR 0 ACRES
NET AREA	982,226 SQUARE FEET OR 22.549 ACRES (BASED ON MEASURED VALUES)

- LEGEND**
- FOUND 7/8" O.D.I.P. UNLESS OTHERWISE NOTED
 - FOUND CONCRETE UNLESS OTHERWISE NOTED
 - + FOUND GROSS IN CONCRETE UNLESS OTHERWISE NOTED
 - ⊥ FOUND NOTCH IN CONCRETE UNLESS OTHERWISE NOTED
- ABBREVIATIONS**
- O.D.I.P. = OUTSIDE DIAMETER IRON PIPE
 - (R) = RECORD BEARING OR DISTANCE
 - (M) = MEASURED BEARING OR DISTANCE
 - (C) = CALCULATED BEARING OR DISTANCE
 - B.S.L. = BUILDING STRUCK LINE
 - D.E. = DRAINAGE EASEMENT
 - P.O.C. = POINT OF COMMENCEMENT
 - P.U. & D.E. = POINT OF BEGINNING AND DRAINAGE EASEMENT
 - N = NORTH
 - S = SOUTH
 - E = EAST
 - W = WEST
- LINE LEGEND**
- SUBDIVISION BOUNDARY LINE
 - ADJACENT LAND PARCEL LINE
 - LOT LINE
 - EASEMENT LINE
 - CENTERLINE
 - BUILDING STRUCK LINE
 - SECTION LINE
- SYMBOLS**
- FOUND CROSS
 - FOUND DISK
 - FOUND IRON PIPE
 - FOUND 7/8" O.D.I.P.
 - FOUND 1" O.D.I.P.
 - FOUND 2" O.D.I.P.
 - FOUND NOTCH
 - FOUND CROSS (HEREBY VACATED)



NO.	DATE	REVISIONS	CHECKED BY	SK	BOOK N/A/Pg N/A

CLIENT: ALIGNED ORD03 CONSOLIDATION
PROJECT: COMPASS SURVEYING LTD
DATE: 3/18/24
PC N/A
DRWN BY MRA
CHECKED BY SK
BOOK N/A/Pg N/A

COMPASS SURVEYING LTD
ALTA SURVEYS • TOPGRAPHY • CONSTRUCTION STAKING
2631 GINGER WOODS PARKWAY, STE. 100
MORRIS, ILLINOIS 61202
PHONE: (630) 830-9100 FAX: (630) 830-7030 EMAIL: ADMIN@COMPASSSURVEYING.COM
SCALE: 1" = 60'
1 OF 2
PROJ. NO.: 24.0050-01

